



Report of Contributions and Expenditures For Legislative Candidates and Officeholders

(Utah Code Section 20A-11)

Name of Candidate or Officeholder			Phone Number	
LaWanna Shurtliff			(801)479-0289	
Street Address	Suite/Apartment/PO Box:	City	State	Zip
5085 Aztec Dr		Ogden	UT	84403
Office	District Number	County	Political Party	
House	10	Weber	Democrat	

Type of Report (Check the appropriate box)	
INTERIM REPORTS:	FINAL REPORT:
<input checked="" type="checkbox"/> Seven days preceding Party Convention (Required by all candidates)	<input type="checkbox"/> Final Report (Required by all candidates and officeholders as soon as they close campaign accounts)
<input type="checkbox"/> Seven days preceding Primary Election (Required by all candidates)	
<input type="checkbox"/> August 31st (Required by all candidates)	
<input type="checkbox"/> Seven days preceding a General Election (Required by all candidates)	<input type="checkbox"/> Yes
YEAR-END REPORT	<input checked="" type="checkbox"/> No
<input type="checkbox"/> January 10th of every year	Is this report an amendment?

Report Verification
I, <u>LaWanna Shurtliff</u> Name of Candidate
affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.
<u>LaWanna Shurtliff</u> Signature of Candidate
<u>1/24/2009</u> Date

To File this Form Mail or deliver to Lieutenant Governor's Office Utah State Capitol, Suite 220 Salt Lake City, UT 84114-2325 (801) 538 - 1133 For More Information Contact the Lieutenant Governor's Office (801) 538 - 1041 1-800-995-VOTE(8683) elections@utah.gov

For Office Use Only
<input checked="" type="checkbox"/> Entered _____
<input type="checkbox"/> Copied _____
Date Received _____

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Candidate or Officeholder's Last Name Shurtliff	
Date of Report 1/24/2009	

Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

REPORTING PERIOD DETAILS			
Report: Convention			
Beginning Date: 1/1/2006			
Ending Date: 4/15/2006			
Due Date: 4/15/2006			
BALANCE SUMMARY			YEAR TO DATE
1	Balance at Beginning of Reporting Period (Refer to line 5 of last report)	\$2,079.85	
2	Total Contributions Received (See Schedule A)	\$150.00	\$150.00
3	Subtotal (Add lines 1 & 2)	\$2,229.85	
4	Total Expenditures Made (See Schedule B)	\$417.04	\$417.04
5	Ending Balance (Subtract Line 3 from Line 4)	\$1,812.81	

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Candidate or Officeholder's Last Name Shurtliff	
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Schedule A

Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

Date Received	Name of Contributor	Complete Mailing Address	I	L	A	Contribution Amount
3/21/2006	DeCaria, Mark	1641 Country Hills Drive Ogden, UT 84403				\$100.00
3/21/2006	Morby, Jil	1113 Country Hills Dr. Ogden, UT 84403				\$50.00
SUB TOTAL FOR THIS PAGE						\$150.00
TOTAL CONTRIBUTIONS RECEIVED						\$150.00

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

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Candidate or Officeholder's Last Name Shurtliff	
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Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

Exp. Date	Name of Recipient	Purpose	I	L	A	Expenditure Amount
1/7/2006	Utah Democrats	Dinner				\$30.00
2/20/2006	Utah Democrats	Donation				\$200.00
2/23/2006	Postmaster	Postage				\$44.67
2/25/2006	Staples	Supplies				\$54.95
3/16/2006	Weber County Clerk	Filing Fee				\$16.20
3/21/2006	Smiths	Supplies				\$21.22
3/21/2006	USDC	Donation				\$50.00
SUB TOTAL FOR THIS PAGE						\$417.04
TOTAL EXPENDITURES MADE						\$417.04

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed